

ST. ANDREW'S ANGLICAN COLLEGE STATIONERY

LIST

2019 - PREP

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

For gender colour purposes only

Male Female

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|-----------------------------|--|----------|-------|-----------|----------|-------|
| GENERAL REQUIREMENTS | | | | | | |
| A01 | LEAD PENCIL FABER HB TRI DOT GRIP (116598) | 15 | 0.75 | 11.25 | ----- | ----- |
| A02 | CRAYONS CRAYOLA TWISTABLE PK12 (52 7412) | 1 | 4.89 | 4.89 | ----- | ----- |
| A03 | COLOURED PENCILS CRAYOLA JUMBO TRIANGULAR PKT 10 (68 1118) | 1 | 4.99 | 4.99 | ----- | ----- |
| A04 | MARKER CRAYOLA WASHABLE SUPER TIP PKT10 (58 8610) | 1 | 4.99 | 4.99 | ----- | ----- |
| A05 | HIGHLIGHTER STAEDTLER WLT4 - *Must be Yellow, Pink, Blue & Green* | 1 | 5.49 | 5.49 | ----- | ----- |
| A06 | WHITEBOARD MARKER BULLET TIP WALLET OF 4 OFFICE CHOICE (OCH115744) | 1 | 6.98 | 6.98 | ----- | ----- |
| A07 | PEN ARTLINE 200 0.4MM FINELINE BLACK | 3 | 2.60 | 7.80 | ----- | ----- |
| A08 | RULER WOODEN UNPOLISHED 30CM | 1 | 0.59 | 0.59 | ----- | ----- |
| A09 | SCISSORS STAEDTLER 14CM SAFETY | 1 | 2.29 | 2.29 | ----- | ----- |
| A10 | GLUE BOSTIK BLU STICK 35GM (ADHBB35) | 4 | 2.89 | 11.56 | ----- | ----- |
| A11 | EXERCISE BOOK OLYMPIC A4 YR 1 48PG (EY14) | 3 | 0.80 | 2.40 | ----- | ----- |
| A12 | BOTANY BOOK PROTEXT A4 YEAR 1 48 PAGE WOMBAT | 3 | 1.49 | 4.47 | ----- | ----- |
| A13 | SCRAP BOOK MEGASAUROS 64PG 90GSM (SM64) | 6 | 2.09 | 12.54 | ----- | ----- |
| A14 | DISPLAY BOOK A4 FIXED 40 POCKET INSERT COVER ASSTD (DISFA440C) | 1 | 3.98 | 3.98 | ----- | ----- |
| A15 | DOCUMENT WALLET A4 CLEAR PLASTIC WITH BUTTON CLOSURE | 2 | 0.95 | 1.90 | ----- | ----- |
| A16 | DOCUMENT WALLET - PURPLE | 1 | 0.97 | 0.97 | ----- | ----- |

ESSENTIAL ITEMS TO BE PURCHASED FROM THE COLLEGE UNIFORM SHOP

- 1 x RED CARRY BAG
- 1 x EXCURSION BAG

OPTIONAL HOME DELIVERY OF BOOKPACK

Please note option C - Home Delivery. This is only payable once per family for orders handed in at the same time.

| | | | |
|---------------|--|---|---|
| Step 1 | A <input type="checkbox"/> 100% Pack | \$87.09 | Tick here for the 100% pack. Includes all of the list required for your year. |
| | or B <input type="checkbox"/> Clearly mark your requirements and total all Items to (B) | | |
| Step 2 | Add your totals to here | 100% Pack (A) | |
| | | Booklist items (B) | |
| | | Home Delivery: \$7.50 per family (C) | |
| | | Total | |
| Step 3 | Payment Method: | Amount Paid \$ | Cash / Cheque / Credit Card |
| | Credit Card Details: | | |
| | Name on Card: _____ | | |
| | Card Number: <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> | | |
| | Card Type: Mastercard / Visa | | Expiry: ____ / ____ |
| | Parents Signature: _____ | | |

NOOSA OFFICE CHOICE

107 Poinciana Ave, Tewantin 4565, QLD Phone: 07 5447 1146 Fax: 07 5447 1153

noosaofficechoice.com.au